



## COUNTY OF LOS ANGELES

### FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE  
LOS ANGELES, CALIFORNIA 90063-3294  
(323) 881-2401

DARYL L. OSBY  
FIRE CHIEF  
FORESTER & FIRE WARDEN


## ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

March 03, 2015

27 March 3, 2015

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

  
PATRICK OZAWA  
ACTING EXECUTIVE OFFICER

Dear Supervisors:

**APPROVAL TO ACCEPT DONATION OF 42 TEMPUR-PEDIC MATTRESSES  
FROM SIT 'N SLEEP AND THE FELLOWSHIP OF CHRISTIAN PARAMEDICS  
TO BATTALION 17 FIRE STATIONS  
(ALL DISTRICTS) (3 VOTES)**

### SUBJECT

The Consolidated Fire Protection District of Los Angeles County (District) seeks Board approval to accept the donation of 42 twin, extra-long, Tempur-Pedic mattresses from Sit 'n Sleep and The Fellowship of Christian Paramedics, to fire stations in Battalion 17, at a total donation value of \$17,052.

**IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE  
CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY:**

1. Authorize the District to accept the 42 Tempur-Pedic mattresses from Sit 'n Sleep and The Fellowship of Christian Paramedics to fire stations in Battalion 17 at a total donation value of \$17,052, and authorize the Fire Chief, or his designee, to sign any documents required to accept donation.
2. Instruct the Executive Officer of the Board of Supervisors to send a letter of appreciation to Sit 'n Sleep and The Fellowship of Christian Paramedics.

### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Sit 'n Sleep and The Fellowship of Christian Paramedics would like to donate the mattresses to fire

stations in Battalion 17 as a way of giving back to the firefighting community.

The details of the donation are as follows:

- Each mattress is valued at \$406, for a total donation value of \$17,052.
- The 42 mattresses will be distributed among nine (9) fire stations in Battalion 17 serving the Antelope Valley (Fire Stations 24, 37, 79, 80, 92, 93, 114, 131 and 136).

The Tempur-Pedic mattress is considered to have outstanding orthopedic support for the spine and has longevity of at least 10 years. These mattresses could improve the quality of sleep for firefighters while at their fire stations. The current mattresses do not offer the same quality of support for our firefighters and are often more than seven years old.

This is a great opportunity to accept outstanding mattresses for the Battalion 17 fire stations at no cost to the District.

### **Implementation of Strategic Plan Goals**

Approval of the recommended action is consistent with the County's Strategic Plan in the area of Operational Effectiveness/Fiscal Sustainability (Goal 1), by accepting at no cost to the District a donation valued at \$17,052 for a product beneficial to the District and its employees.

### **FISCAL IMPACT/FINANCING**

The donated mattresses are valued at \$406 each, for a total donation value of \$17,052.

There is no impact on net County cost.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The proposed mattress donation meets and exceeds the District's current mattress standards and specifications and will seamlessly replace the current mattresses in the stations. County policy requires that donations of \$10,000 and over be submitted to the Board for acceptance. Acceptance of this donation is consistent with Government Code Section 25355.

### **ENVIRONMENTAL DOCUMENTATION**

The recommended actions are not subject to the California Environmental Quality Act (CEQA) because they do not constitute a project according to Section 15378 of CEQA.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This generous donation will enable Battalion 17 Fire Stations to replace existing mattresses with outstanding orthopedic mattresses.

**CONCLUSION**

Upon approval by your Honorable Board, please electronically submit a Statement of Proceedings to the following:

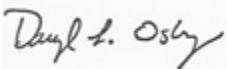
Consolidated Fire Protection District of Los Angeles County  
Executive Office – Emergency Operations  
Acting Chief Deputy David R. Richardson Jr.  
David.Richardson@fire.lacounty.gov

Enclosed are draft letters thanking Sit n' Sleep and The Fellowship of Christian Paramedics for their generous donation. Please instruct the Executive Officer of the Board to send the letters to:

1. Daliah Santana, Regional Sales Director  
Tempur-Pedic North America, LLC  
1000 Tempur Way  
Lexington, KY 40511

2. Mr. Charles Harris, Jr.  
The Fellowship of Christian Paramedics  
636 Marshall Lane  
Lexington, KY 40505

Respectfully submitted,



DARYL L. OSBY  
FIRE CHIEF, FORESTER & FIRE WARDEN

DLO:gc

Enclosures

c: Interim Chief Executive Officer  
Auditor-Controller  
County Counsel  
Acting Executive Officer, Board of Supervisors